

## Section 1: To be completed prior to distribution

|                                        |                                  |                                 |
|----------------------------------------|----------------------------------|---------------------------------|
| <b>1. <u>ICAO Reference:</u></b>       | <b>2. <u>Subject Matter:</u></b> | <b>3. <u>Date Received:</u></b> |
| <br><br>                               | <br><br>                         | <br><br>                        |
| <b>4. <u>Response Required by:</u></b> |                                  | <b>5. <u>Register #:</u></b>    |
| <br><br>                               |                                  | <br><br>                        |

## Section 2: To be completed by industry

|                                                                                                                                                                                                                                              |                            |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------|
| <b>6. <u>Name:</u></b>                                                                                                                                                                                                                       | <b>7. <u>Position:</u></b> | <b>8. <u>Email:</u></b> |
| <br><br>                                                                                                                                                                                                                                     | <br><br>                   | <br><br>                |
| <b>9. <u>Organisation:</u></b>                                                                                                                                                                                                               |                            |                         |
| <br><br>                                                                                                                                                                                                                                     |                            |                         |
| <b>10. Please make a selection and comment below</b>                                                                                                                                                                                         |                            |                         |
| <p>Proposal is acceptable without change</p> <p>Acceptable but would be improved if changes were made</p> <p>Not acceptable but would be acceptable if changes were made</p> <p>Not acceptable under any circumstances</p> <p>No opinion</p> |                            |                         |
| <b>11. <u>Comments:</u> (use additional sheet if required)</b>                                                                                                                                                                               |                            |                         |
| <br><br><br><br>                                                                                                                                                                                                                             |                            |                         |
| <b><u>Date:</u></b>                                                                                                                                                                                                                          | <b><u>Sign:</u></b>        |                         |
| <br><br>                                                                                                                                                                                                                                     | <br><br>                   |                         |

Please Fax the response to “Manager Legal & Enforcement, CAAF” on 6721500 or email to [Manager.Legal&Enforcement@caaf.org.fj](mailto:Manager.Legal&Enforcement@caaf.org.fj).